



**32nd Annual Area 60  
Pre-Conference Assembly Weekend  
March 15 & 16, 2024**

**ON LINE REGISTRATION: [area60pcaw.org](http://area60pcaw.org)**

**2024: “Connecting with Love, Unity and Service”**

**Statement of Purpose:**

The purpose of the Pre-Conference Assembly Weekend is for GSRs, DCMs, Area Officers and Coordinators, and A.A. Members of Area 60 Western Pennsylvania to discuss General Service Conference related issues and concerns affecting A.A. as a whole. (The Pre-Conference Assembly will open Sunday at 10:15 am; there is no fee to attend the Assembly only.)

**Highlights**

- Committee Workshops & Presentations
- Panel Presentations
- Saturday Night Banquet & Speaker Meeting
- Early Bird & Night Owl Meetings

**On-Site Registration & Hospitality Room**

Opens 3 p.m. Friday, March 15  
Program begins @ 4 p.m. Friday, March 15

**Contact Information**

Any questions please contact: Walter G. 814/327-4462

or

Email: [altdelegate@wpaarea60.org](mailto:altdelegate@wpaarea60.org) OR  
[treasurer@wpaarea60.org](mailto:treasurer@wpaarea60.org)

Accessibility [treatment@wpaarea60.org](mailto:treatment@wpaarea60.org)

**Location**

DoubleTree Pittsburgh Cranberry  
910 Sheraton Drive  
Mars, Pa. 16046 Phone # 1-855-610-8733

**Room Rates**

\$129 T/Q + taxes

*Includes:* Use of indoor pool, exercise facility, Wi-Fi.

Please make reservations directly with the hotel by February 23, 2024 Call 1-855-610-8733 or use this link and code CDT91A

[Pre-Conference Assembly-DoubleTree Cranberry](#)

\*\*Please note that restaurants are available locally if you prefer not to purchase your meals through the Conference, or have special dietary needs.

-----  
**PLEASE PRINT CLEARLY (or use address label)**

**Register by mail no later than March 1 or online at [area60pcaw.org](http://area60pcaw.org) by March 6 (March 6 if you want meals)**

<b>NAME:</b> _____	Registration _____
<b>ADDRESS:</b> _____	Friday Dinner \$37 _____
<b>CITY:</b> _____ <b>STATE:</b> _____ <b>ZIP :</b> _____	Saturday Lunch \$26 _____
<b>PHONE:</b> _____	Saturday Banquet \$68 _____
<b>EMAIL</b> _____	Total Enclosed _____
Your Service Position _____	Your District _____

CONTRIBUTIONS TO THE HOSPITALITY ROOM ARE APPRECIATED!

**PLEASE MAKE CHECK PAYABLE TO:** area 60 Treasurer, P.O. Box 639 Monroeville, Pa. 15146 (Write **Pre-Conference Assembly Weekend** on the memo line of the check). Meals are transferable but not refundable; We are unable to accommodate dietary needs but restaurants and store are nearby.